

RAISIN ADMINISTRATIVE COMMITTEE

ADMINISTERING THE FEDERAL MARKETING
AGREEMENT AND ORDER REGULATING THE
HANDLING OF CALIFORNIA RAISINS

Telephone: 559-225-0520
Fax: 559-225-0652
Email: info@raisins.org
Website: www.raisins.org

PERSONNEL SUBCOMMITTEE MEETING NOTICE

May 8, 2019

TO: Members and Alternates of the RAC Personnel Subcommittee

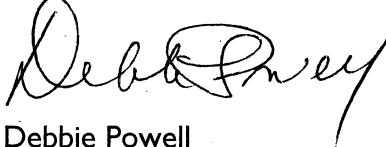
SUBJECT: Notice of Meeting

Chairman Michael Mikaelian has scheduled a meeting of the Personnel Subcommittee for **Wednesday, May 15, 2019 at 3:30 p.m.** in the RAC/CRMB Small Conference Room, 2445 Capitol Street, Suite 200, Fresno, CA 93721 (559) 225-0520.

The Subcommittee will review and discuss relevant Personnel Issues.

An Executive session will be called and restricted to members of the Personnel Subcommittee only.

RAISIN ADMINISTRATIVE COMMITTEE



Debbie Powell
President/General Manager

Date: **Wednesday, May 15, 2019**
Time: 3:30 p.m.
Place: RAC/CRMB Small Conference Room
2445 Capitol Street, Suite 200
Fresno, CA 93721
(559) 225-0520
CC: Ms. Kathie Notoro, USDA
Brenda Budke, Sierra HR Partners
Members and Alternates

*Persons requiring special accommodations including special meals,
or who require alternatives means of communications should contact the RAC prior to the meeting.*

"The Raisin Administrative Committee accepts and adopts the concept of diversity" (per the action of the RAC on 2/11/00)

2445 Capitol Street, Suite 200 • Fresno CA 93721-2236



**AGENDA
OF THE
PERSONNEL SUBCOMMITTEE**

Wednesday
May 15, 2019

1. Call to Order – 3:30 p.m.
2. Roll Call

RAC Members

Michael Mikaelian – Chairman
Jon Marthedal – Vice Chairman
Jane Asmar
Kalem Barsarian
Jeff Jue
Ron Kazarian

Jeff Milinovich
Harry Overly
David Peters
Mitch Sangha
Victor Sahatdjian

Monte Schutz, Ex-Officio

3. Approval of Minutes
 - a. November 27, 2018
4. USDA Report
5. Management Report
 - a. Employee Handbook Updated 2019
6. Report from Search Committee Workgroup (4/12/19)
7. Discussion of Personnel Issues (**Executive Session will be called and restricted to members of the Personnel Subcommittee only.**)
8. Other Business
9. Adjournment

REMINDER: Parking for meetings is available in the Convention Center Parking Structure at O Street & Inyo. **Bring your parking ticket to the office for validation.** We do not recommend parking in the parking spaces between the office and George's. Property Management is enforcing posted parking signs and times. Violators could be towed.

In accordance with Federal law and U.S. Department of Agriculture policy, this institution is prohibited from discriminating on the basis of race, color, national origin, sex, age, or disability. (Not all prohibited bases apply to all programs.)

To file a complaint of discrimination, write USDA, Director, Office of Civil Rights, Room 326-W, Whitten Building, 1400 Independence Avenue, SW, Washington, DC 20250-9410 or call (202) 720-5964 (voice and TDD). USDA is an equal opportunity provider and employer.