

# RAISIN ADMINISTRATIVE COMMITTEE

ADMINISTERING THE FEDERAL MARKETING  
AGREEMENT AND ORDER REGULATING THE  
HANDLING OF CALIFORNIA RAISINS

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## **EXECUTIVE COMMITTEE** **MEETING NOTICE**

### **IN-PERSON & TELECONFERENCE CALL**

April 21, 2022

TO: Members of the Executive Committee

SUBJECT: Notice of Meeting

Chairman Monte Schutz has scheduled a meeting of the Executive Committee for **Wednesday, April 27, 2022 at 3:00 p.m.** in the RAC Conference Room, 2445 Capitol Street, Suite 200, Fresno, California 93721 and by teleconference (GoToMeetings).

The Executive Committee will hear an update on pending issues.

**An Executive session will be called and restricted to members of the Executive Committee only.**

Members who will be participating via teleconference call can dial in using your phone or connecting by computer online. See information below.

RAISIN ADMINISTRATIVE COMMITTEE

Debbie Powell  
President/General Manager

Date: **Wednesday, April 27, 2022**

Time: **3:00 p.m.**

Place: **Dial in using your phone.**

United States [+1 \(669\) 224-3412](tel:+16692243412)

**Please join the meeting from your computer, tablet or smartphone.**

<https://www.gotomeet.me/CRMBMeetings/raisin-administrative-committee>

**Access Code: 670-608-389**

New to GoToMeeting? Get the app now and be ready when your first meeting starts: <https://global.gotomeeting.com/install/670608389>

CC: Ms. Kathie Notoro, USDA  
Members and Alternates

*Persons requiring reasonable accommodations including special meals,  
or who require alternatives means of communications should contact the RAC prior to the meeting.*

*"The Raisin Administrative Committee accepts and adopts the concept of diversity" (per the action of the RAC on 2/11/00)*

2445 Capitol Street, Suite 200 • Fresno CA 93721-2236



**AGENDA  
OF THE  
EXECUTIVE COMMITTEE**

Wednesday  
April 27, 2022

1. Call to Order – 3:00 p.m.
2. Roll Call

**Members:**

Schutz, Monte - Chairman

Marthedal, Jon – Vice Chairman

Sarabian, Courtney – Secretary

Milinovich, Jeff – Treasurer

3. Approval of Minutes – November 10, 2021
4. USDA Report
5. Management Report
6. Update on Pending Issues (**Executive Session will be called and restricted to members of the Executive Committee only.**)
7. Other Business
8. Adjournment

**REMINDER:** Parking for meetings is available in the Convention Center Parking Structure at O Street & Inyo. **Bring your parking ticket to the office for validation.** We do not recommend parking in the parking spaces between the office and George's. Property Management is enforcing posted parking signs and times. Violators could be towed.

In accordance with Federal law and U.S. Department of Agriculture policy, this institution is prohibited from discriminating on the basis of race, color, national origin, sex, age, or disability. (Not all prohibited bases apply to all programs.)

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