

# RAISIN ADMINISTRATIVE COMMITTEE

ADMINISTERING THE FEDERAL MARKETING  
AGREEMENT AND ORDER REGULATING THE  
HANDLING OF CALIFORNIA RAISINS

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## **ADMINISTRATIVE ISSUES** **SUBCOMMITTEE MEETING NOTICE** **IN-PERSON & TELECONFERENCE**

September 27, 2023

TO: Members and Alternates of the Administrative Issues Subcommittee

SUBJECT: Notice of Meeting

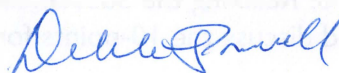
Chairman Jon Marthedal has scheduled a meeting of the Administrative Issues Subcommittee for **Tuesday, October 3, 2023 at 10:00 a.m.** in the RAC Conference Room, 2445 Capitol Street, Suite 200, Fresno, California 93721, and by teleconference (GoToMeeting).

The Subcommittee will review and discuss the quality of the 2023/24 crop.

Other issues may be discussed.

Members who will be participating via teleconference call can dial in using their phone or connecting online, see the information below.

RAISIN ADMINISTRATIVE COMMITTEE



Debbie Powell  
President / General Manager

Date: **Tuesday, October 3, 2023**

Time: **10:00 a.m.**

Place: **RAC Conference Room**

2445 Capitol Street, Suite 200 • Fresno, CA 93721

Login: **Please join the meeting from your computer, tablet, or smartphone.**

<https://meet.goto.com/RaisinAdminCmte/racmeetings>

**Or**

**You can dial in using your phone.**

United States [+1 \(646\) 749-3122](tel:+16467493122)

**Access Code: 497-974-077**

CC: Ms. Kathie Notoro, Mr. Jeremy Sasselli, Mr. Gary Olson, and Mr. Barry Broadbent, USDA  
Mr. Jesse Lujan, USDA  
Members and Alternates

*Persons requiring reasonable accommodations including special meals, or who require alternatives means of communications (braille, large print, audiotape, language translation or interpretation, etc.) should contact the RAC prior to the meeting.*

*"The Raisin Administrative Committee accepts and adopts the concept of diversity" (per the action of the RAC on 2/11/00)*

2445 Capitol Street, Suite 200 • Fresno CA 93721-2236



**AGENDA  
OF THE  
ADMINISTRATIVE ISSUES SUBCOMMITTEE**

**Tuesday  
October 3, 2023**

1. Call to Order – 10:00 a.m.
2. Roll Call

<b><u>MEMBER</u></b>	<b><u>ALTERNATE</u></b>	<b><u>MEMBER</u></b>	<b><u>ALTERNATE</u></b>
Marthedal, Jon – Chairman	Gill, David	Lion, Gabriella	<b>VACANT</b>
Housepian, Dennis – Vice Chair	Boghosian, Philip	Loftus, Steve	Tietjen, Carsten
Abdulian, LindaKay	<b>VACANT</b>	Naito, Tomo	Scrivner, Dan
Asmar, Jane *	Moles, Doug *	Noorigian, Jeff	Ludtke, Willy
Kazarian, Ron	<b>VACANT</b>	Sangha, Mitch	Chatha, Kuldip
Kister, Steve	Estermann, David	Sarabian, Courtney	<b>VACANT</b>
Kriebel, Barry	Bowman, Ken	Shamp, David	Singh, Harvey
Lion, Frank *	Sahatjian, Richard *	Toste, Paul	Lindsey, Matt
		Schutz, Monte – Ex-Officio	<b>VACANT</b>

\* Switched Positions on May 1st

3. Approval of Minutes – February 22, 2023
4. USDA Report
5. Management Report
6. Review and Discuss the Quality of the 2023/24 Crop
  - a. Possibility of Relaxing the Substandard and Maturity Dockage Systems
  - b. Review and discuss the 10-points for possible rulemaking
7. Other Business
8. Adjournment

**PLEASE NOTE:** Documents for review will be sent under separate cover.

Parking for persons with disabilities is available in the visitor parking on Capitol Street. The accessible entrance to the RAC Office is located on the north side of the building. Use the elevators for access to the 2<sup>nd</sup> floor offices.

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