### RAISIN ADMINISTRATIVE COMMITTEE

Administering the Federal Marketing Agreement and Order Regulating the Handling of California Raisins Telephone: 559-225-0520 Fax: 559-225-0652 Email: info@raisins.org Website: www.raisins.org

## AUDIT SUBCOMMITTEE MEETING NOTICE

#### **IN-PERSON & TELECONFERENCE**

April 8, 2025

TO:

Members of the Audit Subcommittee

SUBJECT:

Notice of Meeting

Chairman Jeff Milinovich has scheduled a meeting of the Audit Subcommittee for **Wednesday, April 16, 2025, at 3:00 p.m.** in the RAC Conference Room 2445 Capitol Street, Suite 200, Fresno, CA 93721, and by teleconference (Zoom Workplace).

The Audit Subcommittee will review and discuss a capital asset request and disposal, review the engagement letter from Moss Adams for the 2024/25 crop year, review the 2<sup>nd</sup> Quarter Financials for the period ended January 31, 2025, discuss the status of the 2024/25 budget, and review the preliminary 2025/26 administrative budget.

Other issues will be discussed. An Executive session may be called.

RAISIN ADMINISTRATIVE COMMITTEE

Debbie Powell

President/General Manager

Date: Wednesday, April 16, 2025

Time: 3:00 p.m.

Place: RAC Conference Room

2445 Capitol Street, Suite 200 · Fresno, CA 93721

Login: Please join the meeting from your computer, tablet, or smartphone.

https://us06web.zoom.us/j/86406695060?pwd=xvweiXzDCwzo7VY9PiEXaLd/vYSGxl.I

+1 669 444 9171

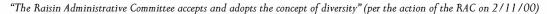
Meeting ID: 864 0669 5060

Passcode: 470193

CC: Mr. Peter Sommers, Mr. Jeremy Sasselli and Ms. Abigail Maharaj, USDA

Members & Alternates

Persons requiring reasonable accommodations including special meals, or who require alternatives means of communications (braille, large print, audiotape, language translation or interpretation, etc.) should contact the RAC prior to the meeting.





# AGENDA OF THE AUDIT SUBCOMMITTEE

Wednesday April 16, 2025

- I. Call to Order 3:00 p.m.
- 2. Roll Call

#### **RAC Members:**

Milinovich, Jeff – Chairman Abdulian, LindaKay Bender, Braden

Cardoza, Dwayne

Kazarian, Ron Marthedal, Jon

Sahatjian, Richard

Sarabian, Courtney

Schutz, Monte – Ex-Officio

- 3. Approval of Minutes December 16, 2024
- 4. USDA Report
- 5. Management Report
- 6. Review and Discuss Capital Assets Request and Disposal of Assets
- 7. Review the 2<sup>nd</sup> Quarter Financials for the period ended January 31, 2025
- 8. Review and Approve the Engagement Letter from Moss Adams for the 2024/25 crop year
- 9. Review and discuss the 2024/25 Budget Status
- 10. Discuss the Preliminary 2025/26 Administrative Budget
- 11. Other Business
- 12. Adjournment

**PLEASE NOTE:** Documents for review will follow under separate cover, as necessary.

**REMINDER:** Parking for meetings is available in the Convention Center Parking Structure at O Street & Inyo. **Bring** your parking ticket to the office for validation. We do not recommend parking in the parking spaces between the office and George's. Property Management is enforcing posted parking signs and times. Violators could be towed.

Parking for persons with disabilities is available in the visitor parking on Capitol Street. The accessible entrance to the RAC Office is located on the north side of the building. Use the elevators for access to the  $2^{nd}$  floor offices.

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