

RAISIN ADMINISTRATIVE COMMITTEE

ADMINISTERING THE FEDERAL MARKETING
AGREEMENT AND ORDER REGULATING THE
HANDLING OF CALIFORNIA RAISINS

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RAISIN ADMINISTRATIVE COMMITTEE **MEETING NOTICE**

IN-PERSON & TELECONFERENCE

June 18, 2025

TO: Members and Alternates of the Raisin Administrative Committee


SUBJECT: Notice of Meeting

Chairman Monte Schutz has scheduled a Meeting of the Raisin Administrative Committee for **Wednesday, June 25, 2025, at 3:00 p.m.** in the RAC Conference Room, 2445 Capitol Street, Suite 200, Fresno, California 93721, and by teleconference (Zoom Workplace).

The Committee will hear reports from the Marketing, Audit & Personnel Subcommittees, and Search Committee Workgroup.

An Executive session will be called.

RAISIN ADMINISTRATIVE COMMITTEE



Debbie Powell
President/General Manager

Date: **Wednesday, June 25, 2025**

Time: **3:00 p.m.**

Place: **RAC Conference Room**

2445 Capitol Street, Suite 200 • Fresno, CA 93721

Login: **Please join the meeting from your computer, tablet, or smartphone.**

<https://us06web.zoom.us/j/86406695060?pwd=xvweiXzDCwzo7VY9PiEXaLdJvYSGxl.I>

+1 669 444 9171

Meeting ID: 864 0669 5060

Passcode: 470193

CC: Mr. Peter Sommers, Mr. Jeremy Sasselli, Ms. Abigail Maharaj, and Mr. Jesse Lujan, USDA

Persons requiring reasonable accommodations including special meals, or who require alternative means of communication (braille, large print, audiotape, language translation or interpretation, etc.) should contact the RAC prior to the meeting.

"The Raisin Administrative Committee accepts and adopts the concept of diversity" (per the action of the RAC on 2/11/00)

2445 Capitol Street, Suite 200 • Fresno CA 93721-2236



**AGENDA
OF THE
RAISIN ADMINISTRATIVE COMMITTEE**

Wednesday
June 25, 2025

1. Call to Order – 3:00 pm
2. Roll Call
3. Approval of Minutes
 - a. April 15, 2025
4. USDA/Inspections Report
 - a. Anti-Trust Guidance
 - b. Appointment of Handler Member
5. Management Report
 - a. Government Purchase Update
 - b. Organic Marketing Exemption Application (Due 6/30/25)
 - c. Grower Confirmation Letters (6/13/25)
 - d. Inventory & Final Shipment Reports
 - e. OMB Forms
6. Annual Request for Approvals (Objective: Motion/approval needed for each item)
 - a. JDFIA Delegation 2026
 - b. International Conference of Dried Grape Producing Countries 2025
 - c. Washington D.C. Travel
 - d. Government Educator
 - e. Morrison Foerster Trademark Management
 - f. E-Compliance Plan 2025
7. Reports from Subcommittees & Workgroups
 - a. Marketing (6/17/25)
 - b. Audit (4/16/25 & 6/19/25)
 - c. Personnel (4/15/25 & 6/12/25)
 - d. Search Committee Workgroup (5/1/25 & 5/8/25)
8. Other Business
 - a. Future Meetings: July 30th and August 14th for Year-End Statistics
9. Adjournment

Parking for persons with disabilities is available in the visitor parking on Capitol Street. The accessible entrance to the RAC Office is located on the north side of the building. Use the elevators for access to the 2nd floor offices.

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